

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008..

To

The Commissioner  
Ambattur T.S.  
ms-53

Letter No. A3/23938/92

Dated: 11/92

Sir,

Sub: MMDA - Planning Permission - Con-  
struction of residential building  
in ~~Plot No.~~ at S.No. 198/1  
of Ambattur Village  
- Approval - Regarding.

Ref: 1) Your PPA No. 392/92/P2 dt. 12/10/92  
2) This Office letter even No.  
dated: 4/11/92

The Planning Permission Proposal received in the  
reference cited for the additional construction of Residential/  
Commercial building in ~~Plot No.~~ at S.No. 198/1  
of Ambattur Village was examined and the  
applicant was requested to submit the revised plans.

2. The revised plans submitted by the applicant  
directly to this office was examined and found that the Planning  
Permission for the same is issuable subject to condition that--

- i) 'in the open space within the site to the  
extent feasible trees be planted and the  
existing tree as preserved'
- ii) 'it was requested to ensure that the plans  
for the new buildings will incorporate the  
approved designs for mosquito-proof overhead  
tanks and wells'.
- iii) 'improvement charge and open space reservation  
charge and other charges as applicable.

3. The applicant has remitted the

- i) Development Charge : Rs. 700/2
- ii) Scrutiny Charge : Rs. 100/2
- iii) Regularisation Charge : Rs. 8000/2
- iv) Open Space Reservation : Rs. \_\_\_\_\_  
Charge
- v) Parking Relaxation : Rs. \_\_\_\_\_  
Charge

Vide Challan No. 45499

dated: 13/11/92

/p.t.o./

Recd  
19  
25/11/92

9  
2/12  
DESPATCHED



4. The approved plans are numbered as Planning Permit No. A/1803 192 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*O/C*

*[Signature]*

for MEMBER-SECRETARY.

- Encl: 1) 3 copies of approved plans.  
 2) 2 copies of the Planning Permit.

*18*  
*23 13*

Copy to:

*Css*  
*20/11*

*Mr. B. Agholechad.*

*No. 61, M. T. H. Road.*

*Ambalpur.*

*MS-53.*

*[Handwritten mark]*